TITLE NOT CHECKED BY PREPARER

## WARRANTY DEED - WITHOUT SURVIVORSHIP

State of Alabama

KNOW ALL MEN BY THESE PRESENTS,

**Jefferson County** 

That in consideration of ONE HUNDRED DOLLARS and No/100's \*\*\* (\$100.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is acknowledged, I, Martha S. Satterwhite (herein referred to as grantor) do grant, bargain, sell and convey unto Satterwhite Enterprises, L.L.C. (herein referred to as grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

The North ½ of the SE 1/4 of the NE 1/4 of Section 5, Township 21 South, Range 2 West, consisting of 20 acres, more or less.

Subject to mineral and mining rights, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEE, its successors and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free and clear from all encumbrances, unless otherwise noted above; that I have good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, it successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of October, 2001.

martha S. Satteruste (Seal) Martha S. Satterwhite

STATE OF ALABAMA **JEFFERSON COUNTY** )

## GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Martha S. Satterwhite, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 22nd day of October, 2001. land fundament

**Notary Public** 

Commission expires: ///22/04

11/26/2001-50787 SHELBY COUNTY JUDGE OF PROBATE DOI WELL