(Seal)

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

20012481606180

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 6, 2001, is made and executed between ALFREDO FORMENTANO, whose address is 483 FIELDSTONE DRIVE, HELENA, AL 35080 and SHAUNA B. FORMENTANO, whose address is 483 FIELDSTONE DRIVE, HELENA, AL 35080; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 24, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON OCTOBER 12, 1999 IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, INSTRUMENT #1999-42351.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 21, ACCORDING TO THE SURVEY OF SECOND SECTOR OF FIELDSTONE PARK, AS RECORDED IN MAP BOOK 16 PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 483 FIELDSTONE DRIVE, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$30,000 to \$70,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lendague this Modification does not waive Lender's right to require strict performance of the Mortgage as change that Work Work Work to the any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or granter and reement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 6, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

ALFREDO FORMENTANO, Individually

Authorized Signer

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: PAM MEARS

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-50774

AUNA B. FORMENTANO, Individually

	IVIDUAL ACKNOWLEDGMENT	
STATE OF allama)	
0 0 1) \$S	
COUNTY OF KULLUSON)	
the undersioned authority, a Notary Public in and	for said county in said state, hereby certify that ALFREDO F	ORMENTANO and SHAUNA B.
FORMENTANO , whose names are signed to the fo	egoing instrument, and who are known to life, acknowledge	O Detote the off this day man
/ n	they executed the same voluntarily on the day the same bears	
Given under my hand and official seal this		11/1/1/1/1
NOTARY PUBLIC STATE OF A	LABAMA AT LARGE Notary P	
NOTARY PUBLIC STATE OF A MY COMMISSION EXPIR My commission expiresBONDED TURU NOTARY PUB	LIC UNDERWRITERS	
My commission expires BONDED TIRU NOT ARE		
My Commission expires	······································	
raly Commission expires		
	NDER ACKNOWLEDGMENT	
	ENDER ACKNOWLEDGMENT	
L STATE OF Alabama COUNTY OF Je Person	NDER ACKNOWLEDGMENT))) ss	
L STATE OF Alabama COUNTY OF Je Person	NDER ACKNOWLEDGMENT)) SS) or said county in said state, hereby certify that	ole W. Conne
STATE OF Alabama COUNTY OF Je Person I, the undersigned authority, a Notary Public in and	or said county in said state, hereby certify that a corporation, is signed to the foregoing and who is	KINDANT O THE GOVERNMENTED AND
STATE OF Alabama COUNTY OF Te Person I, the undersigned authority, a Notary Public in and before me on this day that, being informed of the	or said county in said state, hereby certify that a corporation, is signed to the foregoing and who is contents of said, he or she, as such officer and with full	KINDANT O THE GOVERNMENTED AND
STATE OF Alabama COUNTY OF Je Gerson I, the undersigned authority, a Notary Public in and before me on this day that, being informed of the voluntarily for and as the act of said corporation.	or said county in said state, hereby certify that a corporation, is signed to the foregoing and who is contents of said, he or she, as such officer and with full	authority, executed the same
STATE OF Alabama COUNTY OF Te Person I, the undersigned authority, a Notary Public in and before me on this day that, being informed of the	or said county in said state, hereby certify that a corporation, is signed to the foregoing and who is contents of said, he or she, as such officer and with full	KINDANT O THE GOVERNMENTED AND
STATE OF Alabama COUNTY OF Je Gerson I, the undersigned authority, a Notary Public in and before me on this day that, being informed of the voluntarily for and as the act of said corporation.	or said county in said state, hereby certify that a corporation, is signed to the foregoing and who is contents of said, he or she, as such officer and with full day of	authority, executed the same
STATE OF Alabama COUNTY OF Te Person I, the undersigned authority, a Notary Public in and before me on this day that, being informed of the voluntarily for and as the act of said corporation. Given under my hand and official seal this	or said county in said state, hereby certify that a corporation, is signed to the foregoing and who is contents of said, he or she, as such officer and with full	authority, executed the same

LASER PRO Lending, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-79506 PR-19

Inst # 2001-50774

11/26/2001-50774
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
74.00
002 MEL 74.00