Inst + 2001-50771

11/13

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283 11/26/2001-50771
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
29.00
29.00

20012911849400

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 9, 2001, is made and executed between TRAUSTI KRISTJANSSON, whose address is 1604 DIPLOMAT CIRCLE, HELENA, AL 35080 and SHERI KRISTJANSSON, whose address is 1604 DIPLOMAT CIRCLE, HELENA, AL 35080; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 101 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 3, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 11/17/98 IN SHELBY COUNTY IN INST #1998-45542.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 17, ACCORDING OT THE SURVEY OF DEARING DOWNS, 11TH ADDITION AS RECORDED IN MAP BOOK 15, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1604 DIPLOMAT CIRCLE, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000.00 to \$30,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lander on this Modification does not waive Lender's right to require strict performance of the Mortgage as changed the continuity and future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other conditional states and endorsers to the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 9, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

TRAUSTI KRISTJANSSON , Individually

AND VALOR MILES

LENDER:

(Seal)

This Modification of Mortgage prepared by:

Name: QUITA FORMBY Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF <u>Clabana</u>)	
) SS	
COUNTY OF Jefferson)	
I, the undersigned authority, a Notary Public in and for sa KRISTJANSSON, whose names are signed to the foregoing being informed of the contents of said Modification, they ex	instrument, and who are known to me, ack	nowledged before me on this day that.
Given under my hand and official seal this	day of	200/
MOTARY PUBLIC STATE OF ALABAMA AT MY COMMISSION EXPIRES: June 1 BONDED THRU NOTARY PUBLIC UNDERS	ARGE. 2602. RITERS.	Notary Public
LENDE	RACKNOWLEDGMENT	
STATE OF Alabama)	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	) SS	
COUNTY OF JOHNSON	}	
I, the undersigned authority, a Notary Public in and for said a	corporation, is signed to the foregoind and	- Who ∡s known to me, acknowledged
before me on this day that, being informed of the content	s of said , he or she, as such officer and to	with full authority, executed the same
Given under my hand and official seal this	day of Novembell	<u> </u>
My commission expires December 11, 2;		Motary Public

LASER PRO Lending, Ver. 5.17.20.08 Copr. Hartand Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - AL S:\CF\\LP\\G201.FC TR-49366 PR-19

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11/26/2001-50771 11:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 KEL 29.00