

SEND TAX NOTICE TO: MELISSA VANS  
83 HAWTHORN STREET  
BIRMINGHAM, AL 35242

CORPORATION WARRANTY DEED, INDIVIDUAL

THE STATE OF ALABAMA  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TWO HUNDRED EIGHTY EIGHT THOUSAND NIN HUNDRED FOURTEEN AND NO/100 (\$288914.00) DOLLARS and other valuable considerations to the undersigned GRANTOR, TOWN BUILDERS, INC., a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, GRANT, BARGAIN, SELL and CONVEY unto MELISSA EVANS, AN UNMARRIED WOMAN, (herein referred to as GRANTEE(S), their heirs and assigns, the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

LOT 9-11, BLOCK 9, ACCORDING TO THE MAP OF MT. LAUREL - PHASE 1A, MAP BOOK 27, PAGE 71 A & B, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

\$274,450.00 of the purchase price herein is from the proceeds of a purchase money mortgage dated this date and to be recorded simultaneously herewith.

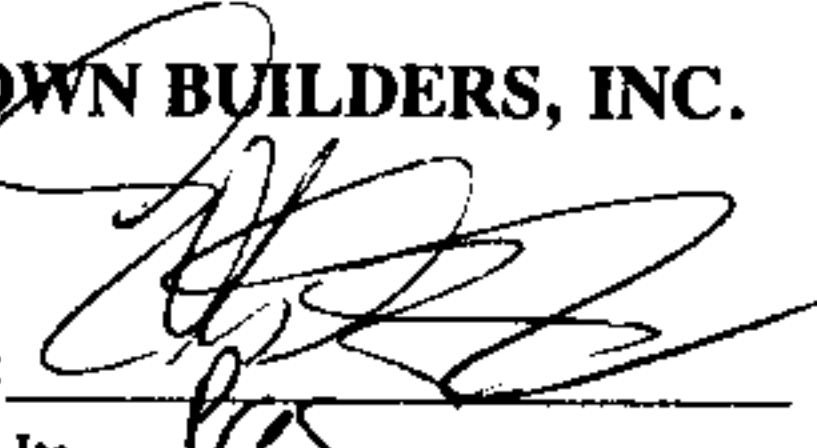
TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, TOWN BUILDERS, INC., a corporation, has caused this instrument to be executed by ELTON B. STEPHENS its duly authorized PRESIDENT and its corporate seal of said corporation to be here unto affixed and attested by its duly authorized officer this 31st day of October, 2001.

ATTEST:

TOWN BUILDERS, INC.

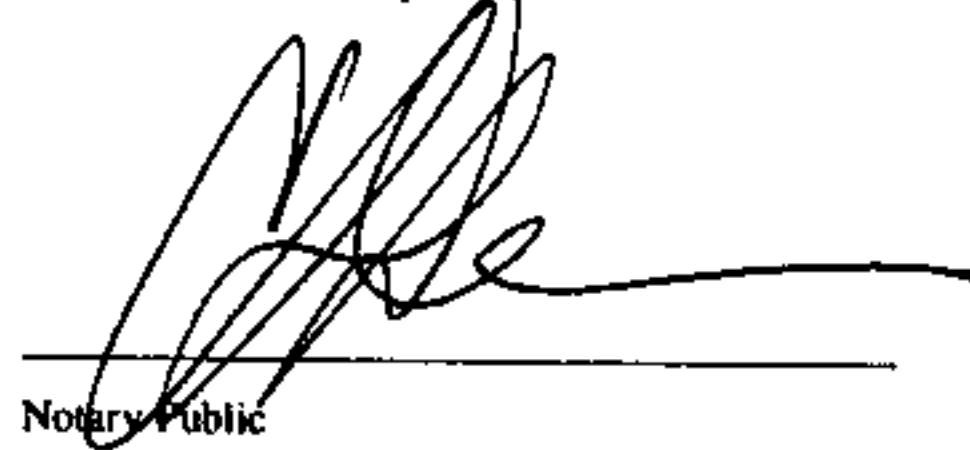
BY: 

Its Pres.

THE STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that ELTON B. STEPHENS whose name as PRESIDENT of TOWN BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of October, 2001.

  
Notary Public

Prepared by:

STEWART & ASSOCIATES, P.C.  
3595 GRANDVIEW PARKWAY, SUITE 350  
BIRMINGHAM, ALABAMA 35243

11/26/2001-50704  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 25.50

inst # 2001-50704