

Inst # 2001-50699

11/26/2001-50699  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 MEL

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 3799581 (2415149) [460328018 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**1935, International Way**  
**Idaho Falls, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby sells, assigns, transfers and sets over to: WELLS FARGO HOME MORTGAGE, INC.  
HOME CAMPUS, DES MOINES, IA 50328

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by WILLIAM M. HAMMOND, AN UNMARRIED MAN

to AMSOUTH MORTGAGE COMPANY, INC.

dated JUNE 17, 1989 and recorded on \_\_\_\_\_ in Mortgage  
Book No. 243 Page 847 Doc No. \_\_\_\_\_ or, Fiche or Roll  
243 and Frame 847 in the office of the Judge of Probate,  
SHELBY County, Alabama.



Loan No.

J=FUM876IA.S.00044

LOAN NO. 3799581 (2415149) [460328018 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 29th day of OCTOBER 2001, but effective the 15th day of MARCH 2001.

FIRST UNION MORTGAGE CORPORATION

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

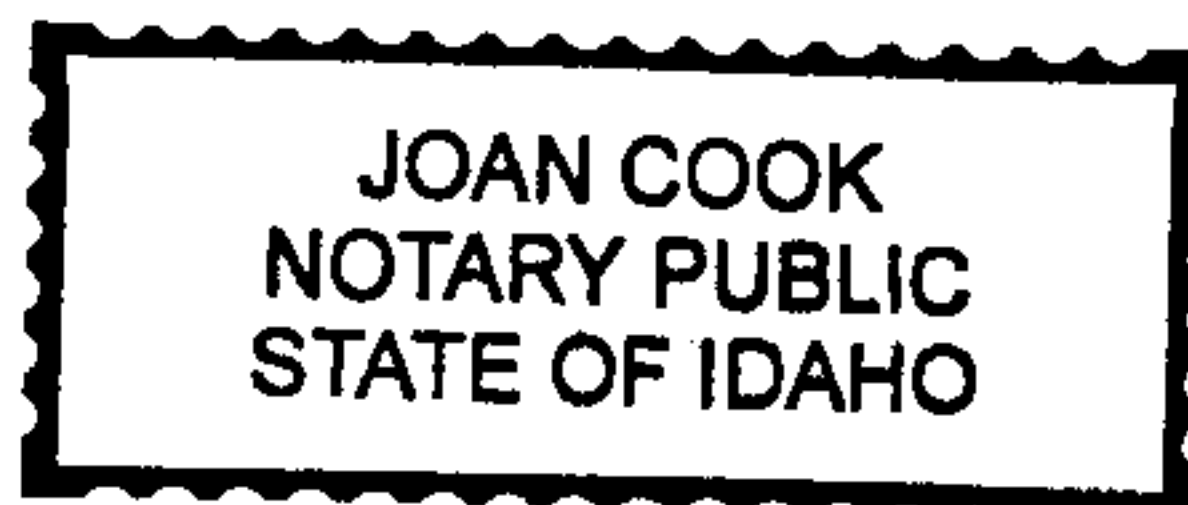
By [Signature]  
DEANNA NEF  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On OCTOBER 29, 2001 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DEANNA NEF personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.001.044  
C=S.013.0001

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