

**ALABAMA**



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. **3749412 (757822) [2000035180 FIMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**1935, International Way**  
**Idaho Falls, ID 83402**

Inst # 2001-50698

11/26/2001-50698  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby sells, assigns, transfers and sets over to: WELLS FARGO HOME MORTGAGE<sup>INC</sup>  
HOME CAMPUS, DES MOINES, IA 50328

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JACQUELINE D. MCFARLAND, AN UNMARRIED WOMAN

to CAMERON-BROWN COMPANY  
dated OCTOBER 29, 1984 and recorded on NOVEMBER 1, 1984 in Mortgage  
Book No. 7 Page 241 Doc No. \_\_\_\_\_ or, Fiche or Roll  
7 and Frame 241 in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=FUM876I.S.00011

LOAN NO. 3749412 (757822) [2000035180 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 29th day of OCTOBER 2001, but effective the 28th day of FEBRUARY 2001

FIRST UNION MORTGAGE CORPORATION  
FORMERLY KNOWN AS CAMERON-BROWN COMPANY

Inst #2001-50698

By   
CARLA TENEYCK  
VICE PRESIDENT

By   
DEANNA NEF  
SECRETARY

Signed and delivered  
in the presence of:

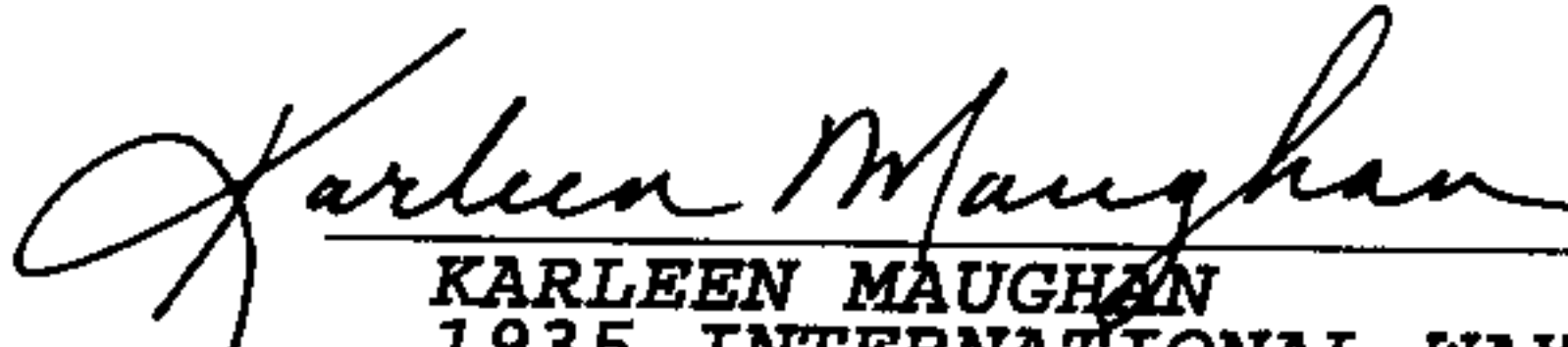
STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On OCTOBER 29, 2001 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DEANNA NEF personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.001.011  
C=S.006.0001

Page 2 of 2  
J=FUM876I.S.00011

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