

Inst # 2001-50697

11/26/2001-50697
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 3819690 (4291308) [0518479269 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby sells, assigns, transfers and sets over to: WELLS FARGO HOME MORTGAGE,
INC, 1 HOME CAMPUS, DES MOINES, IA 50328

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MATTHEW R. ARMSTRONG AND WIFE SHAWN W. ARMSTRONG

to LIBERTY SAVINGS BANK, FSB
dated DECEMBER 30, 1991 and recorded on JANUARY 8, 1992 in Mortgage
Book No. 381 Page 982 Doc No. _____ or, Fiche or Roll
381 and Frame 982 in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FM876IA.S.00206

LOAN NO. 3819690 (4291308) [0518479269 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of OCTOBER 2001, but effective the 15th day of MARCH 2001

FIRST UNION NATIONAL BANK
S/B/M FIRST UNION NATIONAL BANK OF GEORGIA
S/B/M GEORGIA FEDERAL BANK, FSB

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DEANNA NEF
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On OCTOBER 30, 2001 before me JOAN COOK
personally appeared CARLA TENEYCK and
DEANNA NEF personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.001.194
C=S.027.0002

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