

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Ronnie Morton & Jill Morton; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Ronnie Morton & Jill Morton, and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 1997 page 36232 dated October 17, 1997.

The description of the property being released being described as follows:

Lot 25, according to the survey of Old Town Helena, as recorded in Map Book 22, Page 26, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

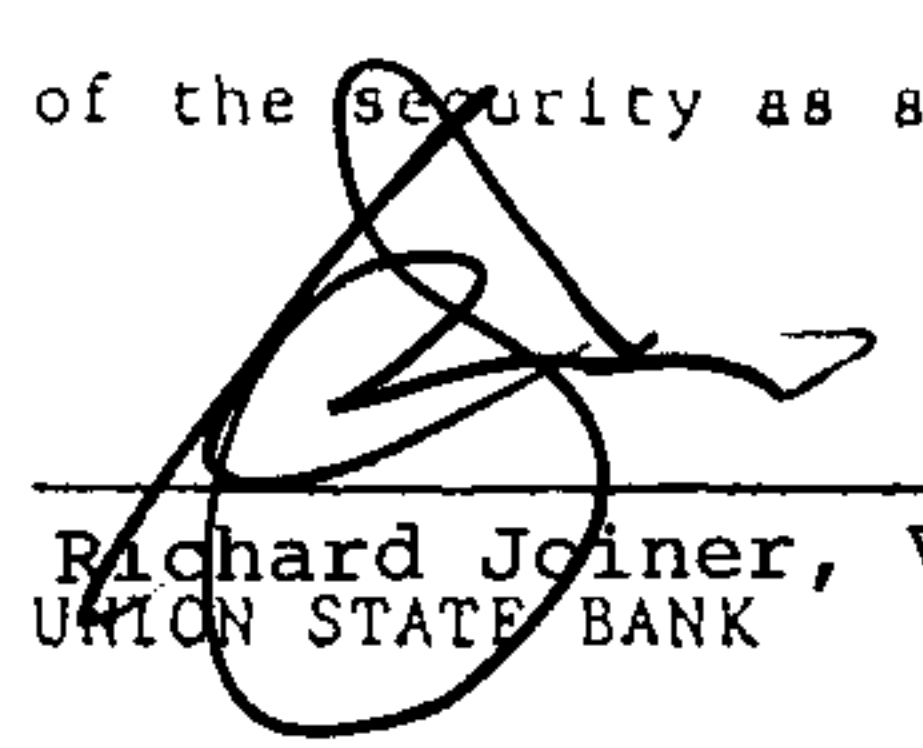
Inst # 2001-50680

11/26/2001-50680
08:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: 
Richard Joiner, Vice President
THE UNION STATE BANK

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Richard Joiner, Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 19th day of October, 2001.


Notary Public