THIS DOCUMENT PREPARED BY: Janet Larkin, President American Document Services, Inc. 1111 E. Katella Ave, Suite 200 Orange, CA 92867

RECORD AND RETURN TO:

American Document Services, Inc. 1111 E. Katella Avenue, Suite 200 Orange, CA 92867 --SEND ANY NOTICES TO ASSIGNEE--

XRF0540-002-0302 0080392671 47588 100023810000860323 VRU# 1-888-679-6377

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: 02/23/01

Assignee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor:

FLEET NATIONAL BANK

Address:

**50 JORDAN STREET** 

EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: KENDRIC O HUGHLEY AND JULIE L HUGHLEY, HUSBAND AND WIFE

Date of Mortgage/Deed of Trust/Security Deed: 02/23/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 03/09/01

County of Recording: Shelby, ALABAMA

Instrument No.: I 200108435

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 137,913.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said Assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

RANDY BIGHAM

VICE PRESIDENT



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## **ACKNOWLEDGEMENT**

State of COLORADO, DENVER County

SS: The foregoing instrument was acknowledged before me this 9th day of OCTOBER, 2001, by RANDY BIGHAM as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation NESTERM.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

03/16/02

Date Commission Expires:

Motary Public:

JOHN ERIC WESTERHAUSEN

1099 18TH STREET, DENVER, COLORADO 80202

Notary Address