


HSL#: 11015008
INV#: FHLMC 718276465
STMC#: 4929932

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SOUTHTRUST MORTGAGE CORPORATION
a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

BARRY EDWARD VICKERY & DONNA DAVIS VICKERY
and recorded in Real Property in Mortgage Book , page
and/or Doc # 1999-04929 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

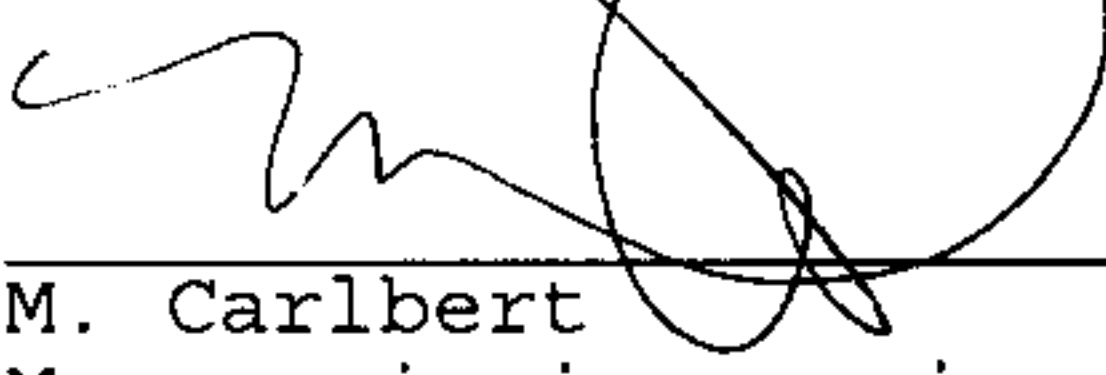
dated: 11/15/00
SOUTHTRUST MORTGAGE CORPORATION

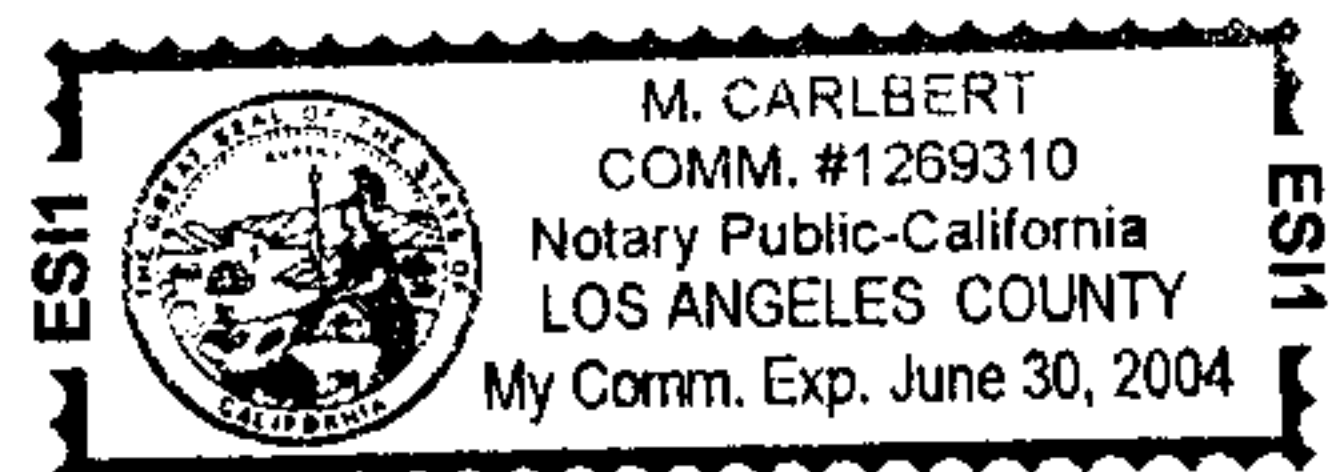
By: 
Chris Jones
Vice President

(seal)



The State of CALIFORNIA
County of LOS ANGELES
I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones
whose name as Vice President of
SOUTHTRUST MORTGAGE CORPORATION
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 15th day of November, 2000


M. Carlbert Notary Public
My commission expires: 06/30/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



SMCMS EE 1393E
MIN 100010980004193032 MERS PHONE 1-888-679-MERS

Inst # 2001-50544

11/21/2001-50544
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-50544