

PREPARED BY:

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #0333013652
PREPARED BY: LACADIA MILLENBACK
TELEPHONE # 1-800-736-6006
MIN:

✓ WHEN RECORDED, RETURN TO:
SHANNON BOH FRANKLIN
566 HWY 107
MONTEVALLO, AL 35115-0000

RELEASE OF MORTGAGE BY CORPORATION:


KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SHANNON BOH FRANKLIN AND MICHAEL W. FRANKLIN, HUSBAND AND WIFE AS JOINT TENANTS OF THE COUNTY OF SHELBY, STATE OF ALABAMA, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE TO SOURCE ONE MORTGAGE SERVICES CORPORATION DEED BEARING THE DATE OF NOVEMBER 25, 1994, RECORDED IN THE RECORDER'S OFFICE OF SHELBY COUNTY IN THE STATE OF ALABAMA IN THE BOOK NO. OF RECORDS ON PAGE AS DOCUMENT NO. 1995-01147 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 9, 2001.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: 
SHARON QUINN
ASSISTANT SECRETARY

STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SHARON QUINN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 9, 2001.


NOTARY PUBLIC

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

Inst # 2001-50506

11/21/2001-50506
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

File 37783

EXHIBIT A

Land refereed to in this commitment is described as all that certain property situated in Montevallo in the County of Shelby, and State of Alabama and being described in a Deed ated 10/30/89, and recorded 11/08/89, among the Land Records of thed County and State set forth above, and referenced as follows: Book 265, Page 176.

Begin at the SW corner of the SE 1/4 of the SE 1/4 of Section 36, Township 21 South, Range 3 West, thence Northerly along West line of said 1/4-1/4 section 190 feet; 93 degrees 02 minutes right, Easterly 427.9 feet; thence 86 degrees 58 minutes right, Southerly 200.0 feet to the South line of said 1/4-1/4 Section; thence 94 degrees 12 minutes right Westerly along last mentioned line 428.0 feet to the point of beginning. Excepting Highway Right of Way on West line. Situated in Shelby County, Alabama.

Inst # 1995-01147

01/13/1995-01147
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 108.95

Inst # 2001-50506

11/21/2001-50506
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00