

Inst # 2001-50417

11/21/2001-50417
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **558052**
LOAN NO. **CHASE #: 1992147550 (6018278)**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018
hereby sells, assigns, transfers and sets over to: CHASE MORTGAGE COMPANY, 3415
VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by ROGER GREGORY LEE AND WIFE BARBARA RANDALL LEE

to UNION PLANTER BANK, N.A.
dated OCTOBER 12, 2000 and recorded on OCTOBER 17, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-36137 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=UP883.S.08900

LOAN NO. CHASE #: 1992147550 (6018278)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of SEPTEMBER 2001, but effective the 1st day of FEBRUARY 2001

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

Inst # 2001-50417

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

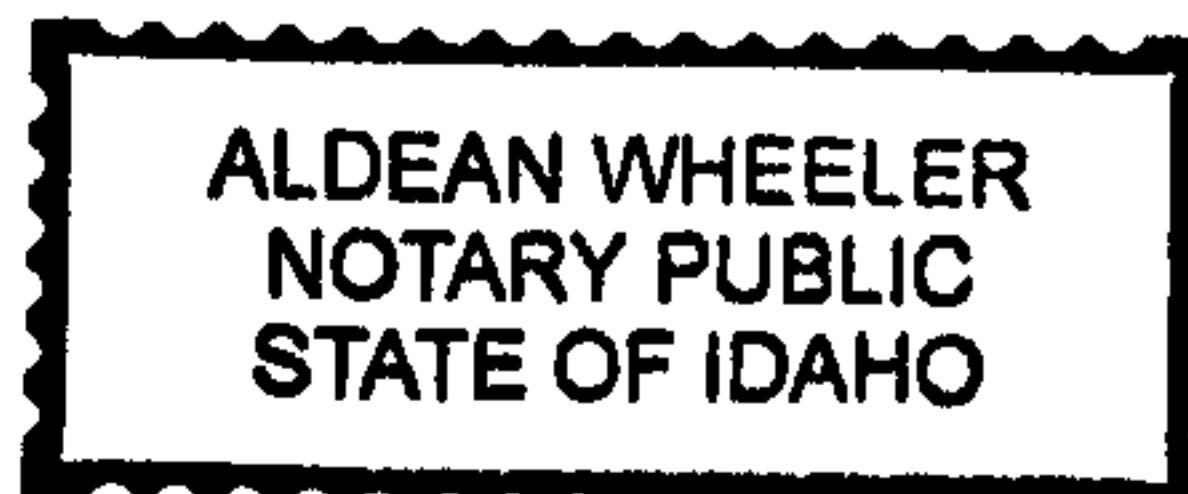
By [Signature]
RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On SEPTEMBER 19, 2001 before me ALDEAN WHEELER
personally appeared CARLA TENEYCK and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.191.047
C=S.030.0022

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