

NOTE: This Assignment is being rerecorded to reflect the rerecording of the Mortgage is Instrument No. 2001-50411.

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by SCOTT M MONTGOMERY AND WIFE , RENEE D MONTGOMERY

in the original principal sum of \$ 166,400.00 dated July 27, 2001

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2001-35454, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Inst # 2001-50412

11/21/2001-50412
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its President, who is duly authorized, on this 27th day of July, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY Graham Hutson
GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON, whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

(SEAL)

Patrick F. Smith
NOTARY PUBLIC

My commission expires: 10/06/2001

This instrument prepared by:
Patrick F. Smith, Attorney
4 Office Park Circle, Ste 212
Birmingham, AL 35223

08/20/2001-35455
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Inst # 2001-35455