

Prepared by, and after recording return to:
GUARANTY RESIDENTIAL LENDING, INC.
Banking & Shipping Dept.
P.O. Box 2198
Austin, TX 78768-2198
Attn: Bobby B. Hitt

Loan No.: 1405835
Borrower: HOWARD
3317 CULLODEN WAY
BIRMINGHAM, ALABAMA 35242
AP#: 101 1 02 0 002 066 000

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1300 S. Mopac Expressway Austin, TX 78746-6947

convey, unto **GMAC MORTGAGE CORPORATION** does hereby grant, sell, assign, transfer and
whose address is **100 WITMER ROAD, STE. 91, HORSHAM, PA 19044** (herein "Assignee"),
Mortgage dated **March 26, 2001**, a certain
ROBERT HOWARD AND WIFE, made and executed by

to and in favor of **Tab Bisignani & Ruth Greer Wright Bisignani LLC dba America's Mortgage**

upon the following described property situated in **Shelby** County, State of **Alabama**
LOT 20, IN BLOCK 10, ACCORDING TO THE MAP AND SURVEY OF
KERRY DOWNS, AS RECORDED IN MAP BOOK 5, PAGE 135 AND 136, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of \$ **28,000.00** which Mortgage is of record in Book,
Volume, or Liber No. **N/A**, at page **N/A** (or as No. **2001-12029**)
of the Deed Records of **Shelby** County, **Alabama**, together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 16, 2001 effective August 7, 2001

Guaranty Residential Lending, Inc.
fka Temple-Inland Mortgage Corporation

Attest:

By: Rebecca Morgan
Rebecca Morgan
Assistant Secretary

Amy Siuda
Amy Siuda
Vice President

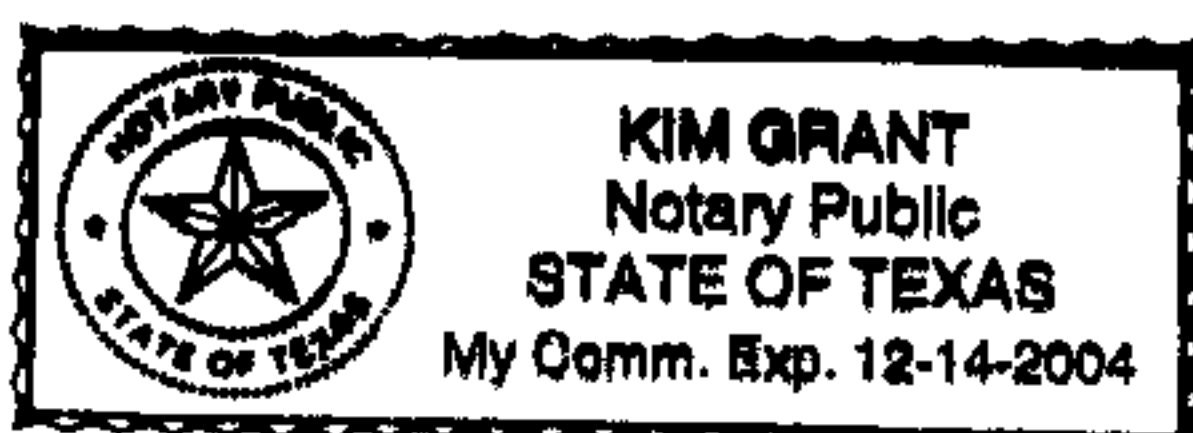
State of **Texas**
County of **Travis**



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
Amy Siuda, Asst. Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the
same was the act of the said **Guaranty Residential Lending, Inc.** and that (s)he executed
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this **16th** day of **October**, 2001.



Kim Grant
Notary Public in and for the State of **TEXAS**