

RELEASE OF LIEN

PIF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$91200.00, dated FEBRUARY 27TH, 1995, and executed by BUDDIE L JONES, JR

payable to
SOUTHEASTERN MORTGAGE OF ALABAMA

more fully described in a Mortgage, duly recorded in Instrument No. 1995-06010, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this November 09, 2001



Bank One, N.A. fka
Bank One, LA, N.A. fka
First National Bank of Commerce

Attest:


R.L. KISTLER
ASSISTANT SECRETARY

By 
B. SANTELLAN
VICE PRESIDENT

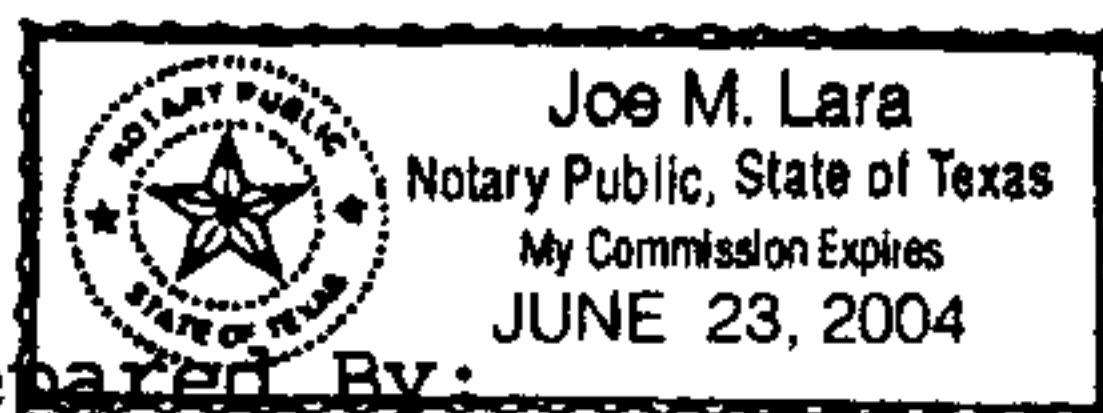
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY of Bank One, N.A.


known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on November 09, 2001.



Prepared By:


JOE M LARA
Notary Public


J. LARA
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool W58-003
Inv. Number ARM 5037
Loan Number 13397127
PFDT: 01-11-02

RECORD AND RETURN TO:

BUDDIE L JONES JR
150 TREYMOOR DR
ALABASTER AL 35007-3150

PFAL - 061600DM
MIN No.:

11/20/2001-50240
12:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

2001-50240