

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Prepared by _____

LONDON FINANCIAL GROUP
1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated **March 14, 2001**, executed by

ROSEMARY H. ARNESON, AN UNMARRIED WOMAN
(THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Mortgagor,

and recorded

Office of the County Recorder of

Legal description of property:

SHELBY

County, State of

ALABAMA

Inst: 2001-13759

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. LFG-119-1027116

Corporation:

LONDON FINANCIAL GROUP

1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

By:

Assignment Date: **3/19/2001**

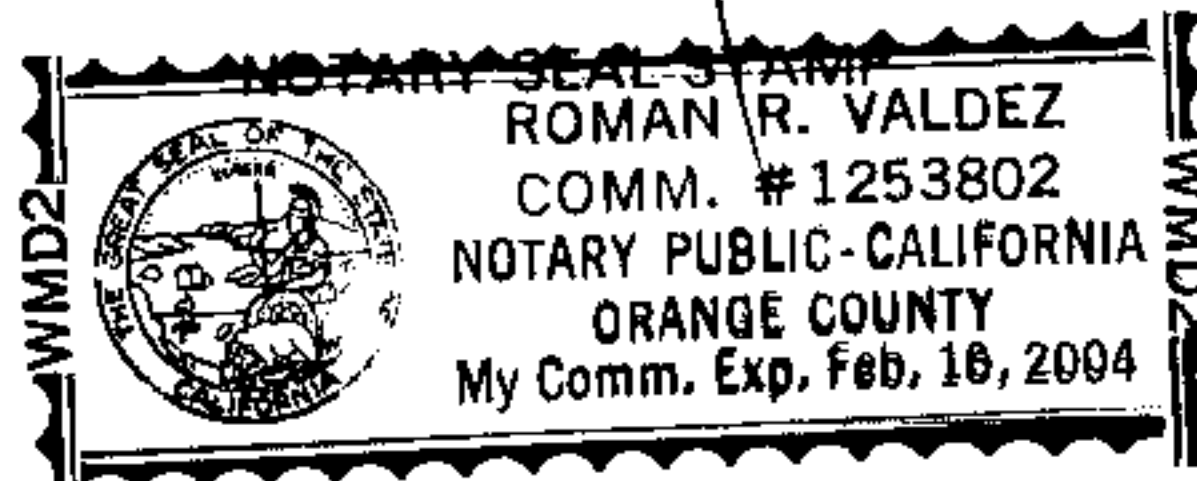
Title: **CHRISTINE LENTZ/DIRECTOR**

STATE OF **CALIFORNIA**, COUNTY OF **ORANGE**) ss:
On **3/19/2001** before me, **ROMAN R. VALDEZ** personally
appeared **CHRISTINE LENTZ**
[X] personally known to me -OR- [] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X

Notary Public



4489513
2001 HI3

2001-50222

11/20/2001-50222
AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00