

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **409886**
LOAN NO. **1977077255 (0000643714) [1666640755 FIMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by ARTHUR P HARTZ JR AND WIFE MARILYN R HARTZ

to AMSOUTH MORTGAGE COMPANY, INC.

dated MAY 3, 1993 and recorded on MAY 6, 1993 in Mortgage
Book No. _____ Page _____ Doc No. 1993-12901 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN# **100027719770772558** MERS VRU PHONE #: **1-888-679-6377**
J=MF906.S.00101

LAST * 2001-50215

11/20/2001-50215
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

LOAN NO. 1977077255 (0000643714) [1666640755 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of AUGUST 2001, but effective the 1st day of MAY 2001

MATRIX FINANCIAL SERVICES CORPORATION

Inst # 2001-50215

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

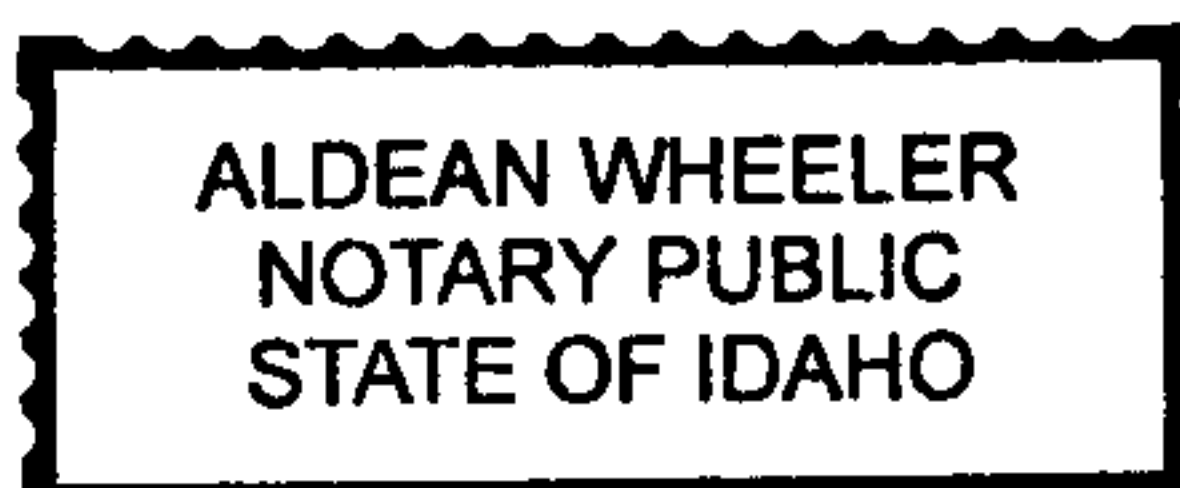
By [Signature]
RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On AUGUST 9, 2001 before me ALDEAN WHEELER
personally appeared CARLA TENEYCK and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100027719770772558 MERS VRU PHONE #: 1-888-679-6377
P=S.018.004
C=S.022.0002

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11/20/2001-50215
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00