

Cost # 2001-50214

11/20/2001-50214
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **377654**
LOAN NO. **1977076220 (0000642278) [1665607590 FIMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **MATRIX FINANCIAL SERVICES CORPORATION**

located at **2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029**
hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC**
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **RICKEY D. MILTON AND WIFE, TERRI J. MILTON**

to **AMSOUTH BANK OF ALABAMA**
dated **APRIL 24, 1996** and recorded on **APRIL 30, 1996** in Mortgage
Book No. _____ Page _____ Doc No. **1996-14099** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.
MIN# 100027719770762203 MERS VRU PHONE #: 1-888-679-6377
J=MF906.S.00100

LOAN NO. 1977076220 (0000642278) [1665607590 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of AUGUST 2001, but effective the 1st day of MAY 2001

MATRIX FINANCIAL SERVICES CORPORATION

2001-50214

By CARLA TENYCK
VICE PRESIDENT

By RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On AUGUST 9, 2001 before me ALDEAN WHEELER
personally appeared CARLA TENYCK and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100027719770762203 MERS VRU PHONE #: 1-888-679-6377
P=S.002.021
C=S.022.0001

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