

PREPARED BY: SMI
RECORDING REQUESTED BY

RECORD AND RETURN TO:
LOAN SERVICING CENTER
Attn: Reconveyance Dept.
3815 S. West Temple
Salt Lake City, UT 84115
Loan No.: 0001887900

Pool: FPLUS

Loan Number: 200151624330001

Other Loan Number 662001516243300

Inst # 2001-50060

11/19/2001-50060
02:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
091 MEL 11.00

905_2101

01 - 10309

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That U.S. BANK NATIONAL ASSOCIATION ND ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WENDELL D. TAYLOR AND MARCIA E. TAYLOR ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 2/9/98, Instrument/Document No. 1998-04388

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

The Chase Manhattan Bank, as Trustee for the trust
dated as of May 24, 2001 relating to GRMT Mortgage
Pass-Through Certificates, Series 2001-1

(Assignee)

all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26th day of April A.D. 2001.

U.S. BANK NATIONAL ASSOCIATION ND

By: _____

SHERRY DOZA

VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 26th day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

Assignor's Address:

4325 17th AVENUE SOUTH
FARGO, NORTH DAKOTA 58103

