ASSIGNMENT OF

STATE OF ALABAMA)
JEFFERSON COUNTY)

NT OF MORTGAGE JUNGE OF PROBE

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P. O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRSTAR BANK, N.A., ITS SUCCESSORS AND ASSIGNS, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

REBECCA R. YEAGER, UNMARRIED and recorded in Volume 2001, Page 50013, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita L. O'Neal, Vice-President, on the 15TH. day of NOVEMBER \_\_\_\_\_,  $20 \ 01$  \_\_\_\_.

LOAN AMOUNT: \$123675.00

PROPERTY ADDRESS:
353 OLD CAHABA TRAIL
HELENA, ALABAMA 35080

HAMILTON MORTGAGE CORPORATION

Anita L. O'Neal-Vice-Fresident

Gail Burton

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita L. O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15TH. day of NOVEMBER 20 01.

Anita L. Seidenfaden Notary Public

Expiration - 3-23-2004

MERS TELEPHONE: 1-888-679-6377

MIN: 10002126003086181-2