9

STATE OF ALABAMA
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by JAMES DEWAYNE TREADAWAY AND ANGELA S TREADAWAY, HUSBAND AND WIFE which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in ____ Book No. 1996, Page No. 08389, (and assigned to ____ in ____ Book No. ____, Page ____,) and the undersigned does further hereby release and satisfy said mortgage.

LOT 9-A AND 10-A, ACCORDING TO A RESURVEY OF LOTS 1 THROUGH 10 OF FIRST ADDITION TO TRIPLE SPRINGS-SECOND SECTOR, SAID RESURVEY RECORDED IN MAP BOOK 7, PAGE 39, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-50006

11/19/2001-50006
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 6TH day of NOVEMBER, 20 01.

National Bank of Commerce of Birmingham

BY: _____
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 6TH day of NOVEMBER, 2001

This Instrument Was Prepared By
Debra Nelson
Collateral Department
National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3141850

Nancy Alans
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES:
BONDED THRU NOTARY PUBLIC UNDERWRITERS