

WHEN RECORDED MAIL TO:

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated **November 6, 2001**, executed by **EDWARD W. PAYNE and wife,
MARY LEE PAYNE**

to **Southern Capital Resources, Inc.**

a corporation organized under the laws of
and whose principal place of business is **100 Century Park S #200, Birmingham, Alabama
35226**

and recorded in **352 2001-49938**
State of **Alabama**

Shelby County Records,

described hereinafter as follows:

**LOT 25, ACCORDING TO THE SURVEY OF JAMESWOOD, SECOND SECTOR
AS RECORDED IN MAP BOOK 11, PAGE 108, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.**

SITUATED IN SHELBY COUNTY, ALABAMA.

Commonly known as: **5207 Jameswood Circle, Birmingham, Alabama 35244**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF **Alabama**
COUNTY OF **Jefferson**

On **November 6, 2001**

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the **president**

and **Lynne Parker**
known to me to be the **witness**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

[Signature]

County,

My Commission Expires **05-15-02**

BY: **Steve Hines**
ITS: **President**

BY:
ITS:

WITNESS:

[Signature]
Lynne Parker

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2001-49938

11/19/2001-49938
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
NOV 19 2001