

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0130557697

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2001-49932

11/19/2001-49932
AM CERTIFIED
JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
11-00
002 MEL

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION, 901 SEYMES AVENUE RICHMOND, VA 23224

all of its right, title and interest under that certain Mortgage dated OCTOBER 30, 2001
executed by KEVIN W. MORRIS AND PAMELA W. MORRIS, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

Inst # 2001-49931

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OCTOBER 30, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 30TH
day of OCTOBER, 2001.

Notary Public
NOTARY PUBLIC STATE OF ALABAMA ATTACHE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

Exhibit A

Lot 457 according to the Map and Survey of Windstone IV as recorded in Map Book 27, Page 55, Shelby County, Alabama Records.

Inst # 2001-49932

11/19/2001-49932
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00