## THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE. SEND TAX NOTICE TO: This form provided by Donnie Norris SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) P. O. Box 752 - Columbiana, Alabama 35051 (Address) (205) 669-6291 Fax (205) 669-3130 (205) 669-6204 MIKE T. ATCHISON This instrument was prepared by: P. O. Box 822 Columbiana, AL 35051 Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY Shelby\_ Five Hundred and no/100 -----dollars That in consideration of to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Malcolm Norris and wife, Della Jean Norris (herein referred to as grantor, whether one or more), bargain, sell and convey unto Donnie Norris (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby TRACT 7: Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West and run East along the South line of said 1/4-1/4 section for a distance of 1260.0 feet to point of beginning; thence left 91 degrees 32 minutes 48 seconds and run North and parallel to the West line of said 1/4-1/4 section for a distance of 435.0 feet; thence left 88 degrees 27 minutes 12 seconds and run West 56.0 feet; thence right 88 degrees 27 minutes 12 seconds and run North 468.0 feet; thence right 91 degrees 32 minutes 48 seconds and run East 311.66 feet; thence right 86 degrees 30 minutes 15 seconds and run South 904.35 feet to a point of intersection with the South line of the SE 1/4 of the NW 1/4; thence right 93 degrees 29 minutes 45 seconds and run West along said South line for a distance of 286.43 feet to point of beginning. Subject to restrictions, easements and rights of way of record. 11/16/2001-49811 01:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI HET TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. have hereunto set \_\_\_\_\_ hand(s) and seal(s), this \_\_\_\_\_ IN WITNESS WHEREOF, \_\_\_\_\_ 2001 November day of Norris Norris (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) STATE OF ALABAMA She1by General Acknowledgement

me, acknowledged before me on this day, that being informed of the contents of the conveyance

Given under my hand and official seal this \_\_\_\_\_ day of November

voluntarily on the day the same bears date.

Malcolm Norris

they executed the same

known to

are