

STATE OF ALABAMA }

COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by DUSTIN OCONNELL, an unmarried man
in the original principal sum of \$ 96,485.00 dated November 12, 2001,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in Instrument # 2001-49716, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

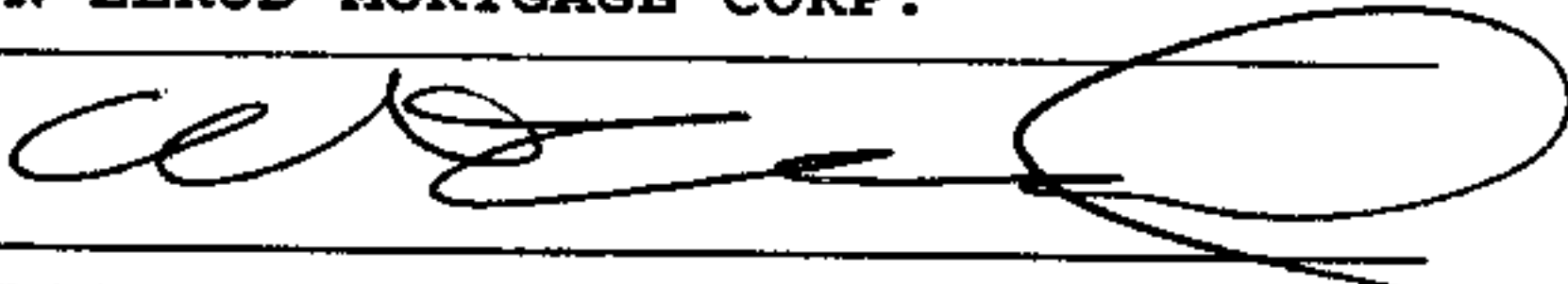
Lot 219, according to the Survey of Wyndham Wilkerson Sector Phase II,
as recorded in Map book 23, page 117, in the Probate Office of Shelby
County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has
caused this instrument to be executed by Eddie I. Elrod, its
President, who is duly authorized, on this 12th day of November, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY 

Eddie I. Elrod, Vice President

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that Eddie I. Elrod, whose name as VICE
PRESIDENT of HUTSON-ELROD MORTGAGE CORP.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)


NOTARY PUBLIC

My commission expires: 9/10/04

This instrument prepared by:

DICKERSON & MORSE, P.C.
ATTORNEYS AT LAW
1820 VALLEYDALE ROAD
BIRMINGHAM, AL 35244

11/16/2001-49717
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00