

STATE OF ALABAMA }

COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HOUSCHINS MORTGAGE CO., INC., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by DAVID SCOTT KEY II , STACY FRANKLIN KEY, Husband and Wife
in the original principal sum of \$ 21,000.00 dated October 29 , 2001,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 2001 - 49611, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

Lot 89, according to the Survey of Dearing Downs, 1st Addition,
as recorded in Map Book 6, Page 141 in the Probate Office of
Shelby County, Alabama; being situated in the Town of Helena,
Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, Houschins Mortgage Co., Inc. has
caused this instrument to be executed by Alan Houschins, its
President, who is duly authorized, on this 29 day of October, 2001.

(SEAL)

HOUSCHINS MORTGAGE CO., INC.

BY 

Alan Houschins, President

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that Alan Houschins, whose name as
PRESIDENT of Houschins Mortgage Co., Inc.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)


NOTARY PUBLIC

My commission expires: 02/25/04

This instrument prepared by:

11/15/2001-49612
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-49612