ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

James G. Jasinski and Julie Jasinski

to Southeastern Mortgage of Alabama, L	L.C., dated	November 5, 2001	and in	
the amount of 272,000.00	and recorded	in Volume 2001	, Page 49584	
of the records of the Probate Court of	Shelby	County, State of Ala	abama, together with the	
note and indebtedness described in and secured by the instrument aforesaid.				

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on _	11/5/01	<u> </u>
		SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
		BY: Why/ Milliam
		Its: President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams of Southeastern Mortgage of Alabama, L.L.C., a limited liability whose name as President company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

11/5/01 Given under my hand and official seal on _

> NOTARY PUBLIC October 21. 2005 My commission expires:

> > 11/15/2001-49585 SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH