

WaMu # 0060778244

NAME: WELLINGTON S COFFEEN

P/O DATE: 10/31/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

WELLINGTON S COFFEEN  
320 VININGS WAY BLVD  
APT #10-105  
DESTIN FL 32541

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
WELLINGTON S COFFEEN

to COMPASS BANK

dated December 10th, 1998, and recorded on 12/30/1998 in Mortgage Book  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1998-52156\*\*, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

\*\*RE-RECORDED 5-6-99 AS DOC# 1999-19078


LOT 2, ACCORDING TO THE SURVEY OF HICKORY POINT, AS RECORDED IN MAP BOOK  
23, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they  
being thereto duly authorized, this 2nd day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of November  
2001, personally appeared RICK PRITZLAFF

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public  
CHARLES P CAIN

My commission expires: 05/19/2002

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

AL REL (040)



Inst # 2001-49482

11/15/2001-49482  
09:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

12.00

001 MEL