

WaMu # 0204255882
NAME: JAMES T. WARREN
P/O DATE: 10/24/2001

THIS INSTRUMENT PREPARED BY:

LECIA SCHNEIDER
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
JAMES T. WARREN
215 CHADWICK LANE

HELENA AL 35080

Inst # 2001-49480

11/15/2001-49480
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
AND REL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES T. WARREN

CHANDRA H. WARREN

to FIRST FEDERAL OF THE SOUTH

dated March 31st, 1999, and recorded on 04/02/1999 in Mortgage Book
_____, page _____, and or Instrument # 199914007, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

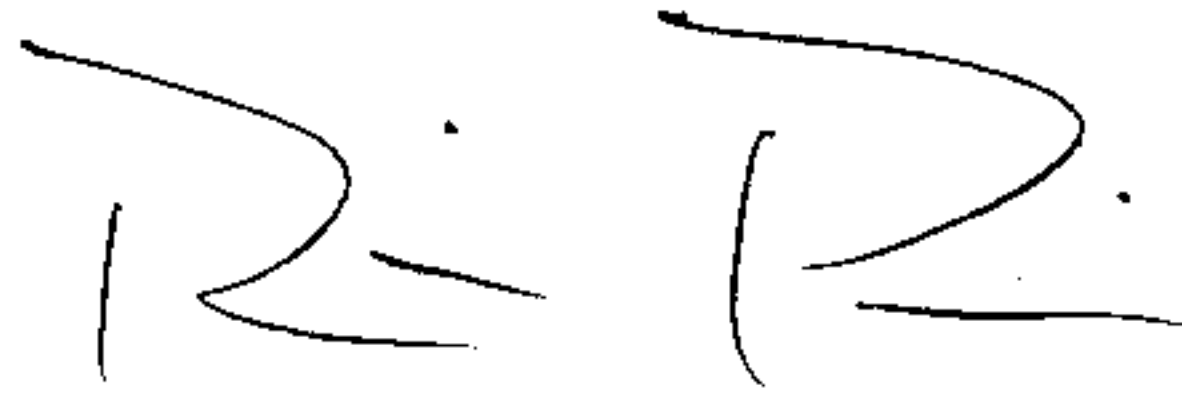
LOT 48, ACCORDING TO THE SURVEY OF CHADWICK SECTOR ONE, AS RECORDED IN MAP
BOOK 17, PAGE 52, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 26th day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October
2001, personally appeared RICK PRITZLAFF

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN



Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

MERS MIN: _____

MERS Phone: _____

AL REL (040)

