

Prepared by: Diane Nelson

COMMUNITY BANK OF NORTHERN VIRGINIA

Inst # 2001-49474

11000 BROKEN LAND PKWY. 3RD FLOOR

Columbia, MD 21044

Loan No.: E3HD27272

Title No.: 01-6674-CV

11/15/2001-49474
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
tel. no: 410-720-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 107 FREE CT., Sterling, VA 20164

assign, transfer and convey, unto the _____, does hereby grant, sell,

organized and existing under the laws of _____, a corporation
whose address is _____ (herein "Assignee"),

a certain Mortgage, dated January 20, 2001, made and executed by
GREGORY BRIAN BAILEY AND KAREN C. BAILEY, HUSBAND AND WIFE, AS JOINT
TENANTS WITH RIGHTS OF SURVIVORSHIP
to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY _____ upon the
Alabama _____ County, State of _____

~~THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034~~

such Mortgage having been given to secure payment of sixty thousand and NO/100ths
ONE Recorded: 02/29/01 (Include the Original Principal Amount) (\$ 60,000.00)
which Mortgage is of record in Book, _____ (or
as No. 2001-06977) of the _____ Records of SHELBY
County, State of Alabama, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Shash' Jain

COMMUNITY BANK OF NORTHERN VIRGINIA
(Assignor)

Witness

By:

Gregory W. McDonald
Gregory W. McDonald, V.P.

Attest

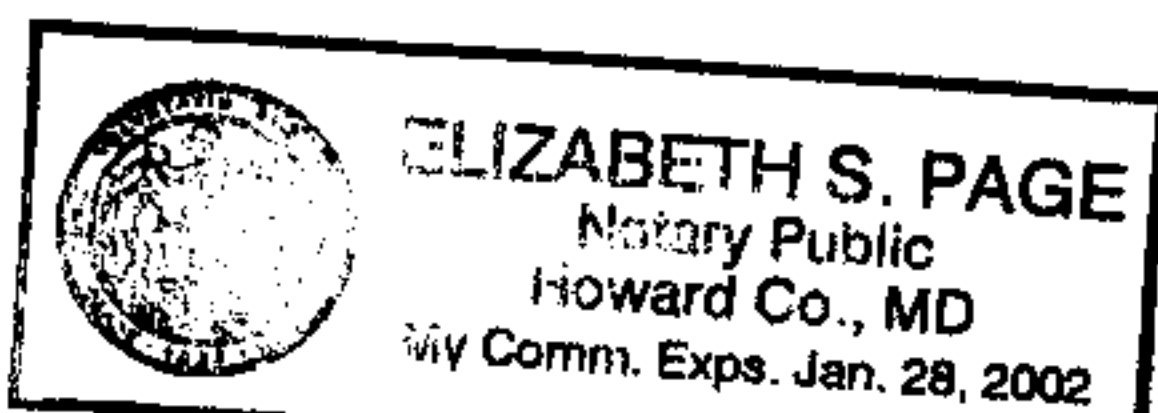
STATE OF Maryland

Howard County, ss:

The foregoing instrument was acknowledged before me this Jan 20, 2001
by Gregory W McDonald, V.P.

My Commission Expires:

Elizabeth S. Page
Notary Public



FNMA-Multistate/1 Assignment of Mortgage 4/95
LaserDoc (TM) by Delphi Information Sciences Corp. DE187.1198

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868