

FORM ROW-4

THIS INSTRUMENT PREPARED BY:  
ALABAMA DEPARTMENT OF TRANSPORTATION

BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 26 Rev.

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Five Thousand  
Four Hundred sixty and 00/100 (\$5,460.00 ) dollars, cash in hand paid to the undersigned by the State of Alabama, the

receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), BRE ASSOCIATES,  
INC. have (has) this day bargained and sold, and by these presents do hereby grant,

bargain, sell and convey unto the State of Alabama the following described property, lying and  
being in SHELBY County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 11, Township 21 South, Range 3 West, identified as Tract No. 26, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the northeast corner of said NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , thence west along the north line of said NE $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 402 feet, more or less, to the present northwest right of way line of Alabama Highway 119; thence southerly along said right of way line a distance of 186 feet, more or less, to a point that is 75 feet westerly of and at right angles to the centerline of Project No. STPAA-458(1) at Station 494+00 and the point of beginning of the property herein to be conveyed; thence continue southerly along said right of way line a distance of 267 feet, more or less, to the south property line; thence west along said property line a distance of 14 feet, more or less, to a point that is 75 feet westerly of and at right angles to said centerline; thence northerly, parallel with said centerline, along a curve to the left (concave northerly), having a radius of 4675.0 feet, a distance of 269 feet, more or less, to the point of beginning and containing 0.054 acre, more or less.

11/15/2001-49456  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 MEL 28.50

Inst # 2001-49456

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns  
in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself),  
for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the  
State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract  
or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and  
convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims,  
except the lien for ad valorem taxes which attached on October 1, last past, and which is to  
be paid by the grantor; and that we (I) will forever warrant and defend the title thereto  
against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-  
stated is in full compensation to them (him-her) for this conveyance, and hereby release the  
State of Alabama and all of its employees and officers from any and all damages to their (his-  
her) remaining property contiguous to the property hereby conveyed arising out of the  
location, construction, improvement, landscaping, maintenance, or repair of any public  
road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal this  
the 6 day of Nov., 2001.

BRE Associates, Inc.  
By: Malcomb S. Bethea, President L.S.  
Malcomb S. Bethea, President L.S.  
MALCOMB S. BETHEA, BRE ASSOCIATES,  
INC. PRESIDENT

ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ COUNTY )

I, \_\_\_\_\_, a Notary Public, in and for said  
County and State, hereby certify that

\_\_\_\_\_, whose name(s) is/are signed to the  
foregoing conveyance, and who is/are known to me, acknowledged  
before me on this day that, being informed of the contents of this  
conveyance, \_\_\_\_\_ executed the same voluntarily on the day  
the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

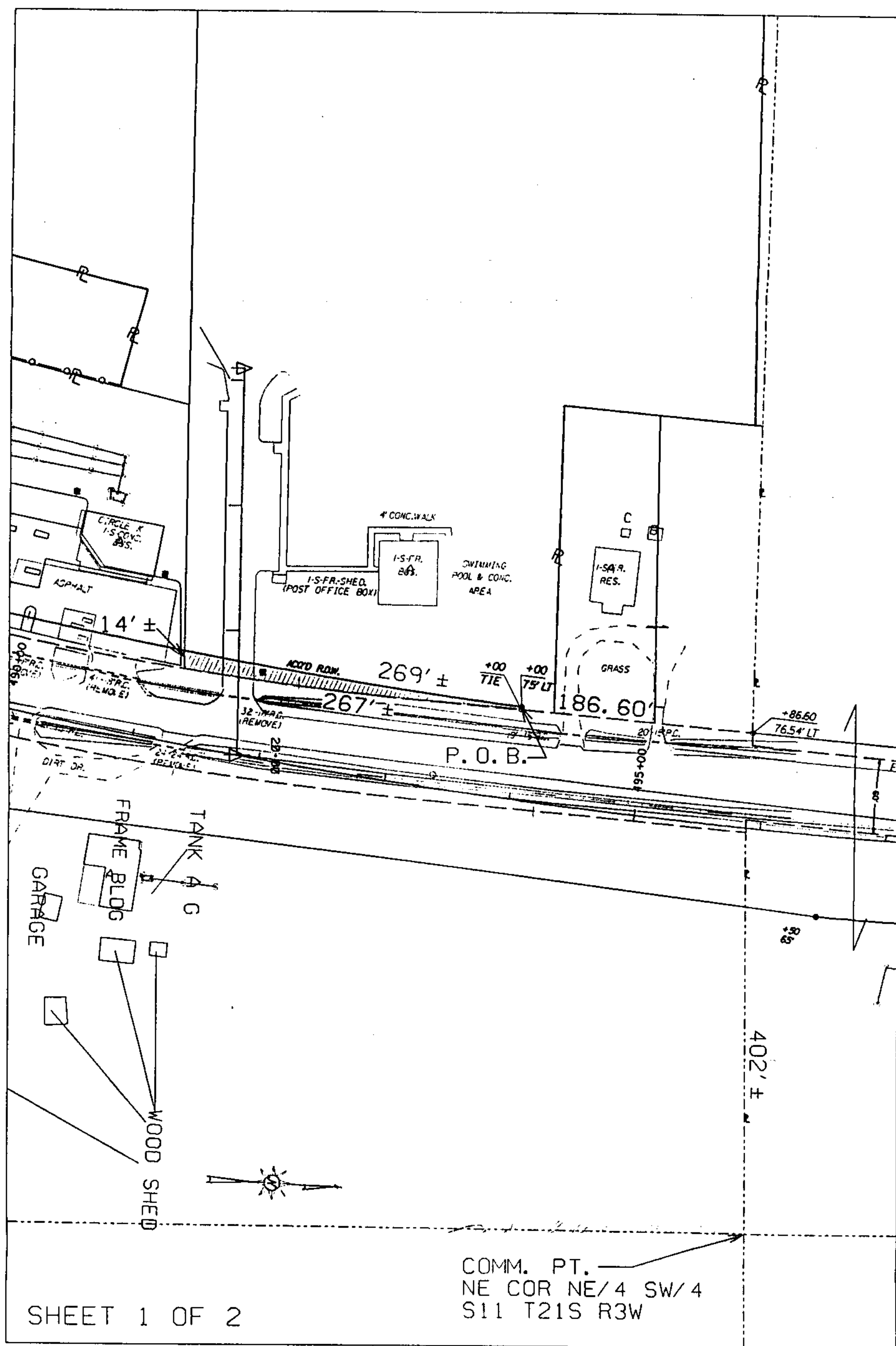
STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, Ayn Traylor-Sadberry, a Notary Public, in and for said  
County and State, hereby certify that Malcomb S. Bethea

\_\_\_\_\_, whose name(s)  
as President of the Company, a corporation, is/are  
signed to the foregoing conveyance, and who is/are known to me,  
acknowledged before me on this day that, being informed of the  
contents of this conveyance, he as such officer and with full  
authority, executed the same voluntarily, for and as the act of  
said corporation on the day the same bears date.

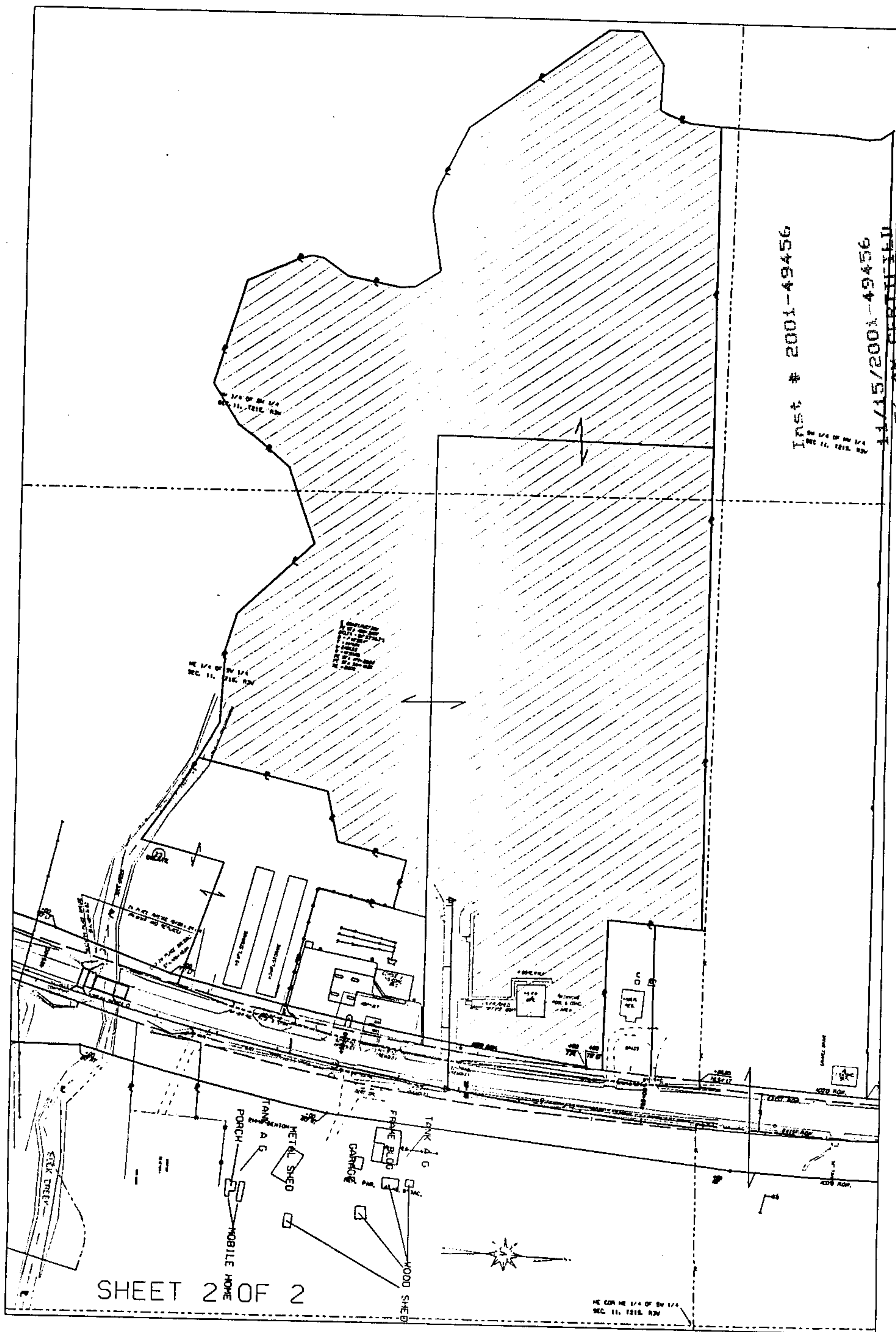
Given under my hand and official seal this 6th day  
of November, 2001.

Ayn Traylor-Sadberry  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9/02/05



|                              |                                 |
|------------------------------|---------------------------------|
| TRACT NUMBER <u>26</u>       | ALABAMA DEPT. OF TRANSPORTATION |
| OWNER: BRE ASSOCIATES, INC.  | PROJ. NO. <u>STPAA-458(1)</u>   |
| ALABASTER GARDENS, LTD.      | COUNTY: <u>SHELBY</u>           |
| TOTAL ACREAGE: <u>22.042</u> | SCALE: 1" = <u>100'</u>         |
| R/W REQUIRED: <u>0.054</u>   | DATE: <u>05-22-01</u>           |
| REMAINDER: <u>21.988</u>     | REVISED: <u>      </u>          |





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SHELBY COUNTY JUDGE OF PROBATE  
005 MEI 28.50

SHEET 2 OF 2

|                                    |                                 |
|------------------------------------|---------------------------------|
| TRACT NUMBER <u>26</u>             | ALABAMA DEPT. OF TRANSPORTATION |
| OWNER: <u>BRE ASSOCIATES, INC.</u> | PROJ. NO. <u>STPAA-458(1)</u>   |
| <u>ALABASTER GARDENS, LTD.</u>     | COUNTY: <u>SHELBY</u>           |
| TOTAL ACREAGE: <u>22.042</u>       | SCALE: <u>1" = 200'</u>         |
| R/W REQUIRED: <u>0.054</u>         | DATE: <u>05-22-01</u>           |
| REMAINDER: <u>21.988</u>           | REVISED: <u>          </u>      |