

This instrument prepared by:  
W. Wheeler Smith, P. C.  
3500 Independence Drive  
Birmingham, AL 35209  
205/879-9595

STATE OF ALABAMA  
JEFFERSON COUNTY

**PARTIAL RELEASE OF PROPERTY FROM MORTGAGE AND LIENS**

For consideration received, Fannie Mae, as successor in interest to Green Park Financial Limited Partnership, mortgagee of that certain mortgage by Woodbrook Apartments, Ltd., to Green Park Financial Limited Partnership, dated September 7, 1995, and recorded 1995-24903, in the Probate Office of Shelby County, Alabama, does hereby release from the lien of said mortgage, and further releases any lien arising from assignment of rents and security agreements in favor of Green Park Financial Limited Partnership which may have attached to the following described property, situated in Shelby County, Alabama, to-wit:

Legal description attached as Exhibit "A"

IN WITNESS WHEREOF, Fannie Mae, by and through its Assistant Vice President has hereunto set its signature and seal on this the 19 day of September, 2001.

Fannie Mae, as successor in interest to  
Green Park Financial Limited Partnership

By: Thomas P. Edgar  
Its Assistant Vice President

District of Columbia  
~~STATE OF~~  
COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Thomas P. Edgar, whose name as Asst. Vice Pres. of Fannie Mae, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such Officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of September, 2001.

W. Wheeler Smith  
Notary Public

My Commission Expires: 9/30/05

11/15/2001-49455  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

Inst # 2001-49455

EXHIBIT A

Inst # 2001-49455

11/15/2001-49455  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 MEL

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 11, Township 21 South, Range 3 West, identified as Tract No. 26, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the northeast corner of said NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , thence west along the north line of said NE $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 402 feet, more or less, to the present northwest right of way line of Alabama Highway 119; thence southerly along said right of way line a distance of 186 feet, more or less, to a point that is 75 feet westerly of and at right angles to the centerline of Project No. STPAA-458(1) at Station 494+00 and the point of beginning of the property herein to be conveyed; thence continue southerly along said right of way line a distance of 267 feet, more or less, to the south property line; thence west along said property line a distance of 14 feet, more or less, to a point that is 75 feet westerly of and at right angles to said centerline; thence northerly, parallel with said centerline, along a curve to the left (concave northerly), having a radius of 4675.0 feet, a distance of 269 feet, more or less, to the point of beginning and containing 0.054 acre, more or less.