

Inst # 2001-49448

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

11/15/2001-49448
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated OCTOBER 29, 2001, executed by
PAIGE B. HILL, AN UNMARRIED WOMAN

to
SOUTHERN CAPITAL RESOURCES, INC
a corporation organized under the laws of ALABAMA
and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200
BIRMINGHAM, AL 35226
and recorded in SHELBY
State of ALABAMA

2001-49447

described hereinafter as follows: County Records,

LOT 37, ACCORDING TO THE SURVEY OF SPRING GATE, SECTOR ONE, PHASE TWO, AS RECORDED IN MAP BOOK 18, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Commonly known as: 137 KING JAMES COURT, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

SOUTHERN CAPITAL RESOURCES, INC

On OCTOBER 29, 2001
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Steve Hines
known to me to be the president
and Lynne Parker

BY:
ITS:

known to me to be the witness
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lynne Parker
WITNESS: Lynne Parker

Notary Public Brandon Matthews
JEFFERSON County,
My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)