## PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

SOUTH COUNTY BANK

KENNESAW, GA 30144-

4850352

2001 HIZ

Prepared by CITY NATIONAL BANK OF WEST VIRGINIA 1825 BARRETT LAKES BLVD, SUITE100

> CORPORATION ASSIGNMENT OF MORTGAGE Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

XTHE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL ING CORPORATION 1391 Office Craim Drive; #200: Forte Washington, PM 450919, 2001 , exectited by PAUL B. PHILLABAUM AND JOANNA M. PHILLABAUM, AS TENANTS WITH RIGHT OF SURVIVORSHIP

Mortgagor,

05/17/01 and recorded

**CONCURRENTLY HEREWITH** 

, in the

Office of the County Recorder of

SHELBY

County, State of

**ALABAMA** 

Legal description of property:

THISTELLUENT 2001-19998

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-01-0004311

Corporation:

SOUTH COUNTY BANK

22342 AVENIDA EMPRESA

05/22/01 Assignment Date:

RANCHO SANTA MARGARITA, CA 92688

NANCY J. FISHER

Title: VICE PRESIDENT

CALIFORNIA STATE OF COUNTY OF ORANGE SS: 72001 On before mepatama CHINTANAPAKDEE personally appeared TI FISHED

X I personally known to me -OR- [ ] proved to me on the basis of satisfactory NANCY evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. **NOTARY SEAL STAMP** PATAMA CHINTANAPAKDEE COMM. #1216114 ESIT Notary Public-California RIVERSIDE COUNTY My Comm. Exp. April 16, 2003 #AL\_ASS(1/15/99mrgn)

Management Systems Development, Inc. (800)984-6060

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