

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

LIST # 2001-49361

11/14/2001-49361
11:17 PM CERTIFIED
CLERK OF PROBATE
SHELBY COUNTY JUDGE
11:00 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Flagstar Bank, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated November 5, 2001, executed by Jeffrey A. Taylor and Lee S. Taylor, husband & wife,

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South, Ste. 200, Birmingham, AL 35226

and recorded in Shelby
State of Alabama

2001-49360

described hereinafter as follows:

County Records,

Lot 67, according to the Survey of Oak Ridge 1st Sector, as recorded in Map Book 9, page 176, in the
Probate Office of Shelby County, Alabama.

Commonly known as: 5505 Parkside Drive, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc.

On November 5, 2001
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President

and Amy Dixon
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *Charles Matthews*
County,

BY:
ITS:

WITNESS:

Amy Dixon

My Commission Expires 5/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)