

RELEASE OF LIEN

PEG

Inst # 2001-49341

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$115000.00, dated JULY 26TH, 1999, and executed by DENNIS A. LEWIS AND ANITA J. LEWIS, HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1999-32739, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this November 05, 2001

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for HomeSide Lending, Inc.

Attest:

  
GILBERT HARKLESS  
ASSISTANT SECRETARY

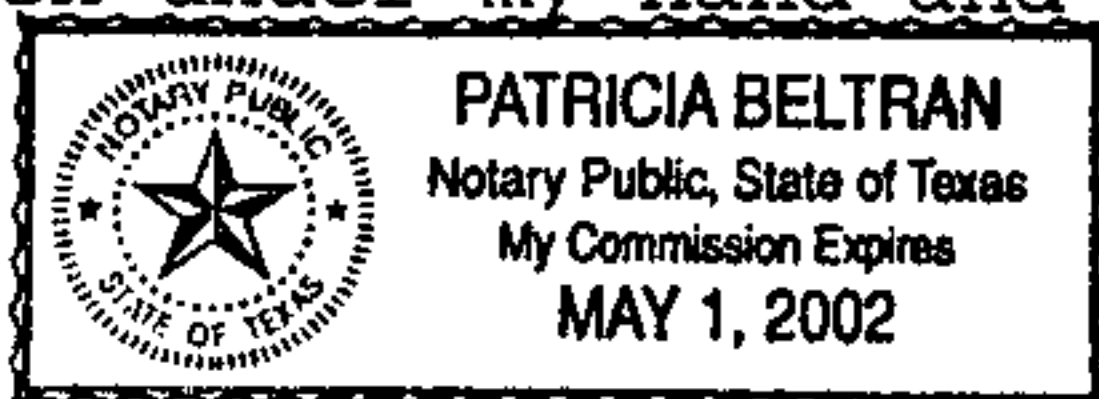
By   
NANCY STATON  
ASSISTANT VICE PRESIDENT

STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on November 05, 2001.





Prepared By:

Notary Public

GAIL COMPTON  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool L06-102  
Inv. Number 718514100  
Loan Number 17116267  
PFDT: 01-10-24

RECORD AND RETURN TO:

DENNIS A LEWIS  
ANITA J LEWIS  
128 KING CHARLES LN  
ALABASTER AL 35007-9194  
COMPG 4355525OCT01

PFAL - 061600DM  
MIN No.: 100010980004235296

11/14/2001-49341  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL