

Recording Requested By/Return To: DUPONT MORTGAGE GROUP, INC.
1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235

, does hereby grant, sell, assign, transfer and convey, unto DUPONT MORTGAGE GROUP, INC.

organized and existing under the laws of Florida, a corporation
address is 1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607 (herein "Assignee"), whose
a certain Mortgage dated October 16, 2001, made and executed by TYRONE
PACKER and SHAUNDA G. PACKER, HUSBAND AND WIFE

whose address is 709 WATERFORD LANE, CALERA, AL 35040
to and in favor of 1ST RESIDENTIAL MORTGAGE CORP.

following described property situated in SHELBY upon the
of Alabama County, State
LOT 374, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS SECTOR 1, AS
RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand
Nine Hundred Eighty Nine Dollars and no/100 (\$ 137,989.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 49228 (or as
No.) of the Records of SHELBY
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

Initials

VMP MORTGAGE FORMS - (800)521-7291



Inst # 2001-49229

11/14/2001-49229
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Randy M. Barker
Witness DEBORAH BENTLEY
Attest DEBORAH BENTLEY

SEAL:

1ST RESIDENTIAL MORTGAGE CORP.
By: JOSEPH C. PADGETT, QOA

This Instrument Prepared By: MICHELLE
1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235
(205) 836-7670
address:
Tel. No.:

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH


) SS.
)

The foregoing instrument was acknowledged before me this OCTOBER 16, 2001 by
JOSEPH C. PADGETT, QOA FOR 1ST RESIDENTIAL MORTGAGE CORP. of
personally known to me or ~~who has produced~~ who is
identification. as

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this
16th day of OCTOBER, 2001

PATTIANN B PINO
NAME: PATTIANN B PINO
Notary Public - State of FLORIDA

My commission expires:

 Pattiann B Pino
My Commission CC877294
Expires October 5, 2003

(Official Seal)

Inst # 2001-49229

11/14/2001-49229
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00