(RECORDING INFORMATION ONLY ABOVE THIS LINE) was

This Instrument was prepared by:

TYRONE PACKER

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

709 WATERFORD LANE CALERA, AL 35040

11/14/2001-49227 9:45 AM CERTIFIE SELBY COUNTY JUDGE OF PROBATE 15.50

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED THIRTY NINE THOUSAND EIGHTY and 00/100 (\$139,080.00) DOLLARS to the undersigned grantor, WIGGINS BUILDING CORPORATION in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto TYRONE PACKER and SHAUNDA G. PACKER, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 374, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2001 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2002.
- 2. 8 FOOT EASEMENT ON FRONT, AS SHOWN BY RECORDED MAP.
- 3. RESTRICTIONS AS SHOWN BY RECORDED MAP.
- 4. RESTRICTIONS OR COVENANTS RECORDED IN INSTRUMENT #2001-12818 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 725, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 6. RIGHT OF WAY TO WILFORD LEE, RECORDED IN DEED BOOK 317, PAGE 30, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 7. RIGHT OF WAY TO SHELBY COUNTY, RECORDED IN DEED BOOK 240, PAGE 36, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 8. GRANT TO THE STATE OF ALABAMA FOR RAILROAD AS SET OUT IN REAL 276, PAGE 5, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 9. MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN REAL 345, PAGE 744 AND INSTRUMENT #1995/1640, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- 10. TERMS AND CONDITIONS AS CONTAINED IN THAT CERTAIN DEED RECORDED IN INSTRUMENT #1995/1640, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 11. RELEASE OF DAMAGES RECORDED IN INSTRUMENT #1995/1640 AND REAL 345, PAGE 744, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$137,989.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, WIGGINS BUILDING CORPORATION, by its PRESIDENT, VICTOR B. WIGGINS who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 16th day of October, 2001.

WIGGINS BUILDING CORPORATION

VICTOR B. WIGGERS, PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that VICTOR B. WIGGINS, whose name as PRESIDENT of WIGGINS BUILDING CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 16th day of October, 2001.

Notary Public

My commission expires:

Inst # 2001-49227

11/14/2001-49227
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 15.50