## (RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

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STATE OF ALABAMA)

COUNTY OF SHELBY)

SEND TAX NOTICE TO:

TIMOTHY LEE LAYTON 408 MCBRAYER DRIVE VINCENT, AL 35178 inst \* 2001 - 49142

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

## WARRANTY DEED

Know All Men by These Presents: That in consideration of FIVE HUNDRED and 00/100 (\$500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, THOMAS W. STRICKLAND and BARBARA W. STRICKLAND, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto GRANT HUMPHRIES, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 1, ACCORDING TO THE SURVEY OF VINCENT ESTATES, AS RECORDED IN MAP BOOK 8, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## **SUBJECT TO:**

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.
- 2. 50 FOOT PLANTATION PIPELINE EASEMENT ON FRONT, AS SHOWN BY RECORDED MAP.
- 3. RESTRICTIONS AS SHOWN BY RECORDED MAP.
- 4. RIGHT OF WAY TO THE TOWN OF VINCENT, RECORDED IN VOLUME 355, PAGE 189, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 5. RIGHT OF WAY TO LEVEL 3, LLC, RECORDED IN INSTRUMENT #1999-41348, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 6. RIGHT OF WAY TO PLANTATION PIPE LINE, RECORDED IN VOLUME 252, PAGE 591, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 7. MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN VOLUME 315, PAGE 692, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 8. OIL, GAS AND MINERAL LEASE, AS RECORDED IN VOLUME 330, PAGE 574 AND VOLUME 336, PAGE 428 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR NOR HIS RESPECTIVE SPOUSE.

\$25,075.32 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, THOMAS W. STRICKLAND and BARBARA W. STRICKLAND, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 28th day of September, 2001.

THOMAS W. STRICKLAND

BARBARA W. STRICKLAND

STATE OF ALABAMA) COUNTY OF SHELBY)

## ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that THOMAS W. STRICKLAND AND BARBARA W. STRICKLAND, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 28th day of September, 2001.

Notary Public

Don A Edwards Jr

My Commission CC777884

Expires September 23, 2002

My commission expires: Sept 23 2002

Inst # 2001-49142

11/14/2001-49142
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.50