

6361

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 0139477418

11/14/2001-49121  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00 CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION, 901 SEMMES AVENUE RICHMOND, VA 23224

all of its right, title and interest under that certain Mortgage dated OCTOBER 10, 2001  
executed by CATHERINE J. SHAFFER, AN UNMARRIED WOMAN

to MORTGAGESOUTH, LLC, as mortgagor,  
as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing  
land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

2001-49120

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OCTOBER 10, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, CHERYL T. CARTEE,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
MANAGER  
whose name as  
of MORTGAGESOUTH, LLC,  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 10TH  
day of OCTOBER 2001.

*Cheryl T. Carter*  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH, LLC

*J. Hunter Palmer*  
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)



**EXHIBIT "A"**

**LOT 15, ACCORDING TO THE SURVEY OF HIDDEN CREEK TOWNHOMES PHASE II, AS  
RECORDED IN MAP BOOK 28, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.**

**Inst # 2001-49121**

**11/14/2001-49121  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00**