

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0069346712

Inst # 2001-49117

11/14/2001-49117
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00 CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

all of its right, title and interest under that certain Mortgage dated OCTOBER 25, 2001
executed by RONALD A. ARAMINI, A MARRIED MAN AND IRENE A. ARAMINI, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,

land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".


2001-49116

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OCTOBER 25, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 25TH
day of OCTOBER, 2001.


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC


J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



Loan No.: 0069346712

Date: OCTOBER 25, 2001

Property Address: 3014 RIVER BROOK LANE, BIRMINGHAM, ALABAMA 35242

Exhibit "A"

Legal Description

LOT 4, ACCORDING TO THE MAP OF RIVER BROOK, AS RECORDED IN MAP BOOK 190, PAGE 96,
IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

Inst # 2001-49117

~~11/14/2001-49117~~
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

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