

10 STATE OF ALABAMA }  
JEFFERSON COUNTY  
Shelby

FULL SATISFACTION OF RECORDED LIEN

15.00

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by John H. Holcombe A/K/A John Howard  
Holcombe and spouse Nancy C. Holcombe and Josephine R. Holcombe, a married  
woman Shelby  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in Book No. \*\*SEE BELOW\*\*, Page No.                     , (and assigned to                       
in Book No.                     , Page                     .) and the undersigned does further hereby release  
and satisfy said mortgage.

Mortgage recorded in Book 2000 Page 08983.  
Mortgage recorded in Book 2000 Page 29963.  
Assignment of Rents and Leases recorded in Book 2000 Page 29964.

Inst # 2001-49080

11/13/2001-49080  
02:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 13.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 29th day of October, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
John P. North, III  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that                       
John P. North, III whose name (as Vice President of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29th day of October, 2001  
THIS INSTRUMENT WAS PREPARED BY

[Signature]

[Signature]  
Notary Public

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3352887 & 3370553

NOTARY PUBLIC STATE OF ALABAMA  
MY COM. EXPIRES 12/31/02  
I HAVE NOT BEEN DISQUALIFIED  
BY THE ALABAMA JUDICIAL SYSTEM