

RELEASE OF LIEN

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$94700.00, dated MAY 24TH, 1996, and executed by SANDRA DENISE COFIELD, AN UNMARRIED WOMAN

payable to
SOUTHTRUST MORTGAGE CORP

more fully described in a Mortgage, duly recorded in Instrument No. 1996-17909, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this November 02, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

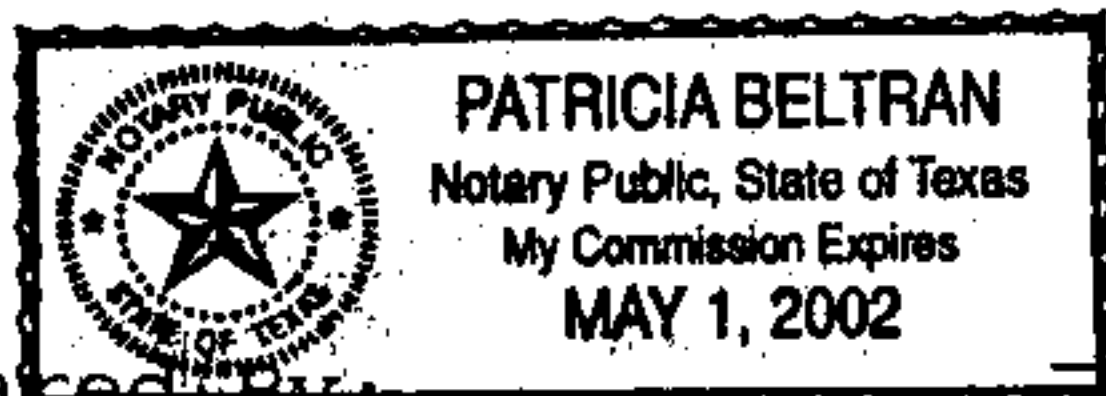
Attest:

Gilbert Harkless By Nancy Staton
GILBERT HARKLESS ASSISTANT SECRETARY NANCY STATON ASSISTANT VICE PRESIDENT

STATE OF Texas }
COUNTY OF Bexar } ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on November 02, 2001.



Patricia Beltran

Prepared By: _____
Notary Public

Marilyn Winningham
MARILYN WINNINGHAM
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool L35-001
Inv. Number 854467254
Loan Number 10140759
PFDT: 01-10-22

RECORD AND RETURN TO:
SANDRA D COFIELD
2015 STONE BROOK DR
BIRMINGHAM AL 35242-5365
WINNM 3661123OCT01

Inst # 2001-49071

PFAL - 061600DM
MIN No.: 100010980004322441

11/13/2001-49071
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 11.00

Inst # 2001-49071