

PREPARED BY:

Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

After Recording Return To:

NAME PEELLE MANAGEMENT CORPORATION  
ADDRESS ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Loan # LAJA03

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

01-117

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated March 20th, 2001  
executed by James C. LaRussa, Unmarried

DATE RECORDED: 03/30/01

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066

State of Alabama

Shelby

County Records.  
described hereinafter as follows:

Inst. # 2001-11745

ITEM #

Date of Execution: March 20th, 2001

ALSO KNOWN AS: 2576 Bridlewood Drive, Helena, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On March 20th, 2001 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

*[Signature]*  
My Commission Expires

County,

*[Signature]* VP.  
By: Steve Myers

Its: Vice President

By:

Its:

Witness:

*[Signature]*  
*[Signature]*

Inst # 2001-49060

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, Paulding County, Georgia  
My Commission Expires June 11, 2004

11/13/2001-49060  
01:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KEL Laser forms by: Prime Services (770) 516-8025 - assign

Inst # 2001-49060

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