

Inst # 2001-49054

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 10/08/2001

, made and executed by:

SHIRLEY K. MITCHELL

AND JAMES E. MITCHELL

WIFE AND HUSBAND

whose address is 340 LAKE COTTAGE ROAD, STERRETT, AL 35147

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Twenty-Two Thousand Dollars only

(\$ 22,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001

, at page 49053 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



11/13/2001-49054  
01:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-15-01

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: \_\_\_\_\_

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 15

day of OCTOBER

, in the year 2001

before me,

*Amy Nixon*

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Nixon*  
*May 7, 2002*

VMP-1168B (9605)

Inst # 2001-49054

11/13/2001-49054  
01:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00