SEND TAX NOTICE TO:

This instru	ment was prepared by	(Name)(Address)	Leon P. Stringer, Jr. 113 Blue Spring Place Alabaster, Al. 35007
Name	<u>Patricia K. Martin, PC</u> 2090 Columbiana Rd.		
Address)	Birmingham, Al. 35216		
Form 1-1-5 Rev WARRANTY	. 5/82 DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP = 1	AGIC CITY TITLE COMPANY, INC., BI	IRMINGHAM, ALABAMA
STATE OF	Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,	
That in con	sideration of One hundred forty-nine	thousand nine hundre	d and no/100 (\$149,900) DOLLARS
to the unde	rsigned grantor or grantors in hand paid by the GRA James M. Sanford and his wife Sl		
(herein refe	erred to as grantors) do grant, bargain, sell and conve	y unto	
	Leon P. Stringer, Jr. and Marty	B. Stringer	
(herein ref	erred to as GRANTEES) as joint tenants, with right	of survivorship, the following desc	ribed real estate situated in
	She1by	County, Alabama to-w	i+.
	Tot 125 cooperations to the Man of		
	Lot 135, according to the Map and recorded in Map Book 20, Page 28		
	Subject to: All easements, rest	rictions and rights o	of way of record.
	\$145,403.00 of the above mention which was closed simultaneously		s paid for from a mortgage loan
		11/13/2001-4 11:30 AM CERT SHELBY FOUNDY JUDGE PE	PROBATE 50
	t in a second se		
the intenti the grante if one does And I and assign above: tha	AVE AND TO HOLD Unto the said GRANTEES as on of the parties to this conveyance, that (unless the sherein) in the event one grantee herein survives not survive the other, then the heirs and assigns of (we) do for myself (ourselves) and for my (our) heirs, that I am (we are) lawfully seized in fee simple of I (we) have a good right to sell and convey the same to the said GRANTEES, the	the other, the entire interest in fe the other, the entire interest in fe the grantees herein shall take as to s, executors, and administrators of said premises; that they are free ne as aforesaid; that I (we) will ar	e simple shall pass to the surviving grantee, and enants in common. covenant with the said GRANTEES, their heirs from all encumbrances, unless otherwise noted and my (our) heirs, executors and administrators
IN W	ITNESS WHEREOF, <u>we</u> have hereunto	set <u>our</u> hand	l(s) and seal(s), this25
day of	July xx ₉ 2001	1	
WITNESS	S:		
	(9	eal)	M (Seal)
•		JAMES M.	ANFORO
	(S	eal)	ANN BOONE SANFORD (Seal)
	(S	Seal)	(Seal)
STATE	Jefferson COUNTY		
I,	the undersigned	,	Notary Public in and for said County, in said State,
-	rtify thatJames M. Sanford and hi		
	ne <u>Sare</u> signed to the foregoir		known to me, acknowledged before meexecuted the same voluntarily
	y, that, being informed of the contents of the conveys the same bears date.	c	1
•	n under my hand and official seal this25	day of July, 2001	A. D., 19

Notary Public.