| CANCELLATION AND RELEASE | |
|--|--|
| STATE OF ALABAMA } | |
| COUNTY OF SHELBY } | |
| The Real Estate Mortgages recorded in | Book 314 pages 249-252 of the mortgage records in the Office of the |
| Judge of Probate, Shelby County, Alab | nama, James O. Schrader and wife, Bonnie Schrader, to the United States |
| of America is hereby released, satisfied | d, and canceled. |
| IN WITNESS WHEREOF, the United | States of America has caused these presents to be signed the 22 nd day of |
| October, 2001, pursuant to delegation of | of authority appearing in Title 7, Code of Federal Regulations, Part 1800. |
| | UNITED STATES OF AMERICA By WOLLD |
| | MICHAEL S. MOORE Rural Development |
| | United States Department of Agriculture |
| STATE OF ALABAMA } | |
| COUNTY OF CHILTON } | |
| I, ANN W. GORE, a Notary Public in | and for said County in and for said County in said State, hereby certify |
| that MICHAEL S. MOORE, whose na | me as Community Development Manager, Rural Development, is signed |
| to the foregoing, and who is known to | me, acknowledged before me on this day that, being informed of the |
| | apacity as Community Development Manager of Rural Development, and voluntarily on the day the same bears date. |
| willi full authority, executed the same | TOTALISMIT OUT MAY THE DAILE COMES AMOUNT |

Given under my hand and official seal, this 22nd October, 2001

Notary Public

(SEAL)

Inst # 2001-48988

My commission expires: June 22, 2003

11/13/2001-48988 11:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 ooi ch

2/01/00