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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

ROBERT T. COX  
203 SILVERLEAF DRIVE  
PELHAM, AL 35124

Inst # 2001-48843

11/13/2001-48843  
07:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
57.50  
002 CH

STATE OF ALABAMA)

COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of TWO HUNDRED SIXTEEN THOUSAND THREE HUNDRED FIFTY and 00/100 (\$216,350.00) DOLLARS to the undersigned grantor, UNITED HOMEBUILDERS, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto ROBERT T. COX and SHERRI B. COX, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 66, ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE 3, AS RECORDED IN MAP BOOK 25, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

**SUBJECT TO:**

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2001 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2002.
2. 35 FOOT BUILDING SET BACK LINE FROM SILVERLEAF DRIVE AS SHOWN ON RECORDED MAP.
3. 7.5 FOOT UTILITY EASEMENT ACROSS THE NORTH AND NORTHWEST SIDES OF SAID LOT AS SHOWN ON MAP.
4. COVENANT FOR STORM WATER RUN-OFF CONTROL AS RECORDED IN INST. #1999-43682 AND INST. #2000-5106.
5. RESTRICTIONS AS RECORDED IN INST. #1999/21725 AND INST. #1999/20302.
6. RIGHT OF WAY AND EASEMENT AGREEMENT AS RECORDED IN INST. #1999-41317.
7. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 168, PAGE 167 IN PROBATE OFFICE.
8. EASEMENTS TO PLANTATION PIPE LINE COMPANY AS RECORDED IN DEED BOOK 113, PAGE 209; AND DEED BOOK 253, PAGE 576, IN PROBATE OFFICE.

\$173,050.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, UNITED HOMEBUILDERS, INC., by its PRESIDENT, LEONARD W. COGGINS who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 26th day of October, 2001.

UNITED HOMEBUILDERS, INC.

By: Leonard W. Coggins  
LEONARD W. COGGINS, PRESIDENT

STATE OF ALABAMA)  
COUNTY OF SHELBY)

**ACKNOWLEDGMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that LEONARD W. COGGINS, whose name as PRESIDENT of UNITED HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 26th day of October, 2001.

[Signature]  
Notary Public

My commission expires: 7/1/02

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