

6473

ASSIGNMENT OF MORTGAGE

Inst # 2001-48832

(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ALLISON A. LASH AND DAVID J. LASH, * on the 24TH day of OCTOBER, 20 01, and recorded in 2001, Page 48831, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Vice-President, all as of the 24TH day of OCTOBER, 20 01, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By: [Signature]
Steven D. Fleming
Its Senior Vice President

Attest:
By: [Signature]
June H. Langston
Its Vice-President

(STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October, 20 01.

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug. 18, 2003
Inst # 2001-48832

This instrument prepared by:

11/13/2001-48832
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT "A"

PARCEL I:

BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 24 NORTH, RANGE 12 EAST, FOR A POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; RUN NORTHERLY ALONG THE WEST BOUNDARY OF SAID 1/4 1/4 1/4 SECTION A DISTANCE OF 664-62 FEET TO A POINT; TURN RIGHT AN ANGLE OF 95 DEGREES 28' AND RUN EASTERLY AND TO THE SOUTH LINE OF SAID 1/4 1/4 1/4 SECTION A DISTANCE OF 334.03 FEET, MORE OR LESS, TO A POINT; TURN RIGHT AND RUN PARALLEL TO THE WEST BOUNDARY OF SAID 1/4 1/4 1/4 SECTION, SOUTHERLY TO WHERE SAID LINE INTERSECTS WATER LINE OF WALLACE LAKE AND FOLLOW SHORELINE OF SAID WALLACE LAKE TO A POINT ON THE SOUTH BOUNDARY OF SAID 1/4 1/4 1/4 SECTION AND RUN RIGHT AND RUN ALONG SAID BOUNDARY OF SAID 1/4 1/4 1/4 SECTION FOR AN APPROXIMATE DISTANCE OF 334.03 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; BEING SITUATED IN SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA.

ALSO INCLUDE EASEMENT RECORDED IN DEED BOOK 342, PAGE 983, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL II

THE SOUTH 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA, AS CONFIRMED IN DEED 347, PAGE 627 AND REAL 141, PAGE 616, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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SHELBY COUNTY JUDGE OF PROBATE
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