

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-48549
11/08/2001-48549
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated OCTOBER 26, 2001, executed by
LINDA A. GRAINGER, AN UNMARRIED WOMAN

to
SOUTHERN CAPITAL RESOURCES, INC
a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200
BIRMINGHAM, AL 35226
and recorded in SHELBY
State of

described hereinafter as follows:

County Records,

LOT 57, ACCORDING TO THE SURVEY OF THORN BERRY SUBDIVISION,
AS RECORDED IN MAP BOOK 25, PAGE 129 IN THE PROBATE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

2001-48548

Commonly known as: 167 THORNBERRY DRIVE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

SOUTHERN CAPITAL RESOURCES, INC

On 10-26-01

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president
and Lynne Parker

known to me to be the witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Donald Matthews
JEFFERSON County,

My Commission Expires 05-15-02

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS: Lynne Parker

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)